

## Action Sheet -

Meeting:STRATEGIC AND OPERATIONAL POLICING COMMITTEEDate:1 July 2010Contact:Thomas Foot (57227)

| Item   | Decision/Action  | Action by                     | Status   |
|--|--|-------------------------------|----------|
| 1. Apologies                                     | None received  |                               |          |
| 2. Declarations of interests                     | No declarations  |                               |          |
| 3. Minutes of 10-June-2010                       | Agreed and signed without modification   |                               |          |
| 4. Urgent actions                                | None   |                               |          |
| 5. Appointments to Sub<br>Committees             | Committee confirmed all appointments (including addendum paper, and Victoria Borwick to Olympics and Paralympics SC) |                               |          |
| 6. Summary of reports from SOP<br>Sub Committees | Report noted   |                               |          |
| 7. Headline performance report                   | Report received.   |                               |          |
|  | Briefings requested as follows:<br><b>Operation Vinco</b>  | Amanda<br>Webster-<br>Robbins | Complete |

## Agenda item 3

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|---|---|-------------------------------|--------------------------------|
| 8. Thematic performance report                    | Report received.<br>Briefings requested as follows:<br><b>Policing Pledge</b> : Commissioning brief be issued regarding the           | Siobhan                       | Complete                       |
|   | abolition of the Policing Pledge, and review (Lynne Owens is completing).   | Caldwell                      |                                |
|   | <b>Operation Stay Safe</b> : Briefing note on use – original purpose?<br>Number of young people taken into police protection on rise? | Amanda<br>Webster-<br>Robbins | Complete                       |
| 9. Safer Neighbourhoods Scoping Study             | Recommendations supported   |                               |                                |
| 10. Delivery plan for the Anti-<br>Violence Board | Report noted  |                               |                                |
| 11. IPCC Presentation                             | IPCC Slides: to be distributed to members   | Tom Foot                      | Complete                       |
| 12. Professional Standards                        | Commissioning brief be issued for report into detailed breakdown of borough performance and includes race and diversity profile.      | Siobhan<br>Coldwell           | Complete –<br>November<br>SOPC |
| 13. IPCC Recommendations                          | Commissioning brief (tri-annually) in order to monitor the implementation of IPCC recommendations                                     | Siobhan<br>Coldwell           | Complete –<br>November<br>SOPC |
| 14. DLS Annual Report                             | Report noted  |                               |                                |
| 15. Exclusion of press and public                 | Resolved that the press and public be asked to leave  |                               |                                |
| 16. Exempt minutes 10-June-2010                   | Agreed and signed without modification  |                               |                                |
| 17. Request for funding                           | Recommendations supported   |                               |                                |